

**DATE 16TH MARCH 2026
TIME 11:00 AM
VENUE : SEMINAR HALL
COLLEGE CAMPUS**

MODE : BLENDED



STATE LEVEL SEMINAR ON :

**SECRETS OF GOOD READING HABITS : A PAVE WAY FOR NEXT
GENERATION LEARNERS**

**JOINTLY ORGANISED BY INTERNAL QUALITY ASSURANCE CELL
&
CENTRAL LIBRARY SITALKUCHI COLLEGE**

RESOURCE PERSON

Dr. Ashitava Das

Retired. **University Librarian**

Kalyani University



Dr. Madhusri Ghosh (Upadhyay)

Deputy Librarian,

Netaji Subash Open University



RESOURCE PERSON

❖ **Dr. ANUPAM GHOSH**

❖ **(Asst Librarian of N.S.O.U)**

❖ **Kalyani Ghosh Para**

❖ **Kalyani**



▪ **Mr. Souvik Koner**

▪ **Assistant Librarian & Library In-Charge**

▪ **University Library**

▪ **Cooch Behar Panchanan Barma University**



▪ **Mr. NIREN BARMAN**

▪ **Assistant Professor**

&

Co-Ordinator Department of Library and Information Science

Cooch Behar Panchanan Barma University. Cooch Behar



Mr. Sourav Mazumder

Librarian

Ghoksadanga Birendra Mahavidyalaya

Cooch Behar- 736171



OBJECTIVE OF THE CONFERENCE

- **To emphasize on the key strategies that are to be adopted for the development of reading habits**
- **To engage in a discussion regarding the essential passions that should be utilized to sustain a balanced growth between e-learning and generalized learning**
- **To discuss on the cause of the poor reading habits and to find out the effective way for its development**
- **To shed light on the Sustainable Development Goals (SDG) that could foster the development of reading habits**

ABOUT THE COLLEGE LIBRARY



- **The college library started its journey since the inception of the college in 1999 with 485 books. Gradually it took its present shape with a strength of 16000 books and 30 subscribed journals. The library is enriched with valuable reference collections, special section on local history of North Bengal, different series of Social Sciences, a special collection of Human Right, Constituent Assembly Debates, encyclopedia Britannica etc. along with a subscription with N-list Inflibnet. These are in addition to the rich collection of Books in different subject of studies**

TARGET AUDIENCE

**Academicians across the disciplines ,
LIS Professionals , Policy makers of
Higher education , students , Research
scholars can be a part of this
Knowledge exchange event**



SUBTHEME

- **OPEN ACCESS SYSTEM AND ITS EFFECT ON READING HABITS**
- **SDG GOALS**
- **COPYRIGHT ISSUE AND ITS EFFECTS ON READING HABITS**
- **IMPACT OF FIVE LAWS OF LIBRARY SCIENCE ON EVOLUTION OF LIBRARY SERVICES**
- **ROLE OF LIBRARY IN CHANGING SENERIO**
- **DIGITAL LEARING AND ITS EFFCET ON USERS**
- **RESOURCE SHARING AND NETWORKING**
- **LIBRARY CONSORTIA**
- **VALUE ADDED EDUCATION**
- **LIBRARY LITERACY**
- **HIGHER EDUCATION SYSTEM AND ITS EFFECT ON READING**
- **RABINDRANATH TAGORE AND LIBRARY**
- **RANGANATHAN APUPA RELATION SHIP AND ITS EFFECTS ON READING**
- **ANY OTHER RELEVANT TOPIC**



PRESENATION GUIDELINES AS ON 16.03.2026

- **A maximum of 10 slides are to be prepared**
- **Slides should contain your name designation , affiliation along with the title of the presentation**
- **It should contain objective of the study , methodology purpose , conclusion along with the reference if any.**
- **You will present your slide within 5 minutes that should cover up the main theme of your study.**
- **If you are attending online you will join with the google link to present your paper. The link is given below**
- **<https://meet.google.com/vxg-bqhx-rkz>**
- Your are required to follow strictly the above rules .

HOW TO SUBMIT FULL PAPER

- Original papers addressing the sub-themes or related topics are welcomed from students, researchers, academicians, LIS professional managers, and interested IT professionals. Participants are encouraged to submit an electronic version of the complete paper in English at librarianskccl@gmail.com **on or before 30.05.2026**

Guidelines for Manuscript Preparation

- **The Papers should be based on Research Surveys, Case Studies between 2000-3000 words in length including tables, diagrams etc. Text should be printed in Times New Roman with font size 12, typed in 1.5 spaces. The text should be typed in A4 paper with standard margins (2.5 cm in all four sides).**
- **Also, each paper should contain an Abstract, up to maximum six Keywords, Body of the Paper, Conclusion and References. The paper should also contain the Author(s) Name, Title, Organization Address and E-mail address. All references should be presented according to the APA Style only**
- **All papers shall be subjected to peer review by a technical committee. And will be published in Conference Proceeding with the ISBN number.**
- **Paper should be submitted by Plagiarism Report and Copyright declaration format**
- **Copyright Declaration Format can be accessed at**
- **https://drive.google.com/file/d/1-fypU15aQs08TtPyIFjNfJUvTsVw2Fn9/view?usp=drive_link**



REGISTRATION LINK

<https://forms.gle/DNonr2u16kW6iQPs9>

NO REGISTRATION FEES
CERTIFICATES WILL BE PROVIDED TO EACH PARTICIPANTS

GOOGLE MEET LINK TO ATTEND SEMINAR AND PRESENTATION

<https://meet.google.com/vxg-bqhx-rkz>



SEMINAR COMMITTEE

- **Chair Person : Dr. Narayan Chandra Basunia (Principal of SitalKuchi College)**

- **Organizing Secretary : Mr. Priyanko Sen (Librarian of SitalKuchi College)**

- **Joint Organizing Secretary : Dr. Jaganath Basu (Coordinator of IQAC, SitalKuchi College)**

- **Organizing Committee :**
 - ❑ **Mr. Pradip Kumar Roy (Asst Prof Dept of Bengali)**

 - ❑ **Mr . Sahidul Islam (Asst Prof , Dept of History)**

 - ❑ **Dr. Dipanjan Das (Asst Prof , Dept of Philosophy)**

Organizing Committee

- **Dr. Binay Kr Pal** (Asst Prof, Dept of Geography)
- **Mr. Biplab Debnath** (Asst Prof , Dept of English)
- **MR . Amitava Chakraborty** (SACT , Dept of English)
- **Mr. Surajit Barman** (SACT , Dept of History)
- **Mr. Baburam Barman** (Asst Librarian , contractual)
- **Mr. Abhishek Pal** (Computer Assistant)

IMPORTANT DATES

- **Date of Seminar :** **16.03.2026**
- **Last date of Registration :** **14.03.2026**
- **Acceptance Notice of PPT for Presentation:** **15.03.2026**
- **Acceptance of full paper submission:** **30.05.2026**