



COOCH BEHAR PANCHANAN BARMA UNIVERSITY

B.A. Honours 3rd Semester Examinations, 2021, held in 2022

PHILOSOPHY

INDIAN ETHICS

CORE-5

Time Allotted: 2 Hours

Full Marks: 40

*The figures in the margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.
All symbols are of usual significance.*

Answer any two questions from the following

20×2 = 40

1. Explain the concept of *Puruṣārthas* as discussed in Indian ethics. 20
2. Explain the ethical values of '*Aṣṭāṅgika Yoga*' in Yoga Philosophy. 20
3. Explain the ethical values of *Ahimsā* as advocated by Gandhiji. Can '*himsā*' be treated as *Ahimsā*? 16+4

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PHILOSOPHY

WESTERN ETHICS

CORE-6

Time Allotted: 2 Hours

Full Marks: 40

*The figures in the margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.
All symbols are of usual significance.*

Answer any two questions from the following

20×2 = 40

1. How many factors are involved in morality? Explain different kinds of normative judgement following Frankena. 4+16
2. What is the meaning of deontological theory? Explain the different types of deontological theories. 5+15
3. Write short notes on the following: 10+10
 - (a) Divine command theory
 - (b) The Principle of Beneficence.

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B.A. Honours 3rd Semester Examinations, 2021, held in 2022

PHILOSOPHY

INDIAN LOGIC

CORE-7

Time Allotted: 2 Hours

Full Marks: 40

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Candidates are required to give their answers in their own words as far as practicable.
All symbols are of usual significance.*

Answer any two questions from the following

20×2 = 40

1. Explain the definition of *Vyāpti* as given in *Tarkasamgraha* and *Dīpikā*. Explain the role of 'tarka' an *Sāmānyalakṣaṇa pratyakṣa* in the apprehension of *Vyāpti*. 10+10
2. Discuss Annambhaṭṭa's definition of *Kāraṇa* (cause) and *Kārya* (effect). What are the differences between *Kāraṇa* and *Karāṇa*? How is *Vyāpāra* different from *Karāṇa*? Discuss with examples. 10+6+4
3. What is *upamāna*? Distinguish between *upamāna* and *upamiti*. Is *upamiti* a species of inference? Answer following Annambhaṭṭa. 5+10+5

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