COOCH BEHAR PANCHANAN BARMA UNIVERSITY

B.A. Honours 2nd Semester Examination, 2020

PHILOSOPHY

OUTLINES OF INDIAN PHILOSOPHY-II

CORE-3 (CCPHIH3)

Time Allotted: 2 Hours   Full Marks: 40

The figures in the margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

Answer any *two* questions from the following   20×2 = 40

1. What is *Padārtha* according to *Vaiśeṣikas*? What are the different types of   4+12+4
    Padārtha admitted by them? Give a brief account of any one of them.

2. How do *Sāṃkhya* philosophers discuss their concept of dualism (*Puruṣa* and   8+8+4
    Prakṛti)? What are the proofs for the existence of *Puruṣa*? Is *Puruṣa* one or
    many? Discuss after *Sāṃkhyakārika*.

3. Explain *Advaita* concept of Māyā. Does Māyā mean some illusions taken in   14+6
    ordinary sense?

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B.A. Honours 2nd Semester Examination, 2020

PHILOSOPHY

HISTORY OF WESTERN PHILOSOPHICAL THOUGHT-II

CORE-4 (CCPHIH4)

Time Allotted: 2 Hours   Full Marks: 40

The figures in the margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

Answer any *two* questions from the following   20×2 = 40

1. "Substance is the substratum of all qualities".... Explain after Locke. Explain   8+8+4 = 20
    in this connection Locke's distinction between primary and secondary qualities.
    Can Locke justify his position that secondary qualities do not belong to the
    object?

2. "Causation is nothing but customary conjunction between two events" –   16+4 = 20
    Explain the view with respect of Hume's concept of causation. Do you support
    this view?

3. How does Kant explain the possibility of metaphysics? Discuss fully.   20

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